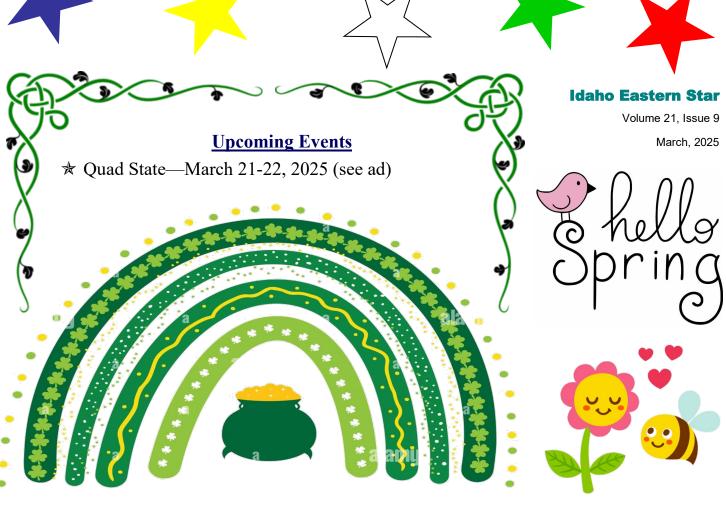
# Star Points of Interest



# HAPPY ST.PATRICK'S DAY









January 18, 2025

Greetings Idaho Chapter Members,

As Chairman of the Scholarship Committee, I wanted to let all members of our Great Organization know that the Scholarship Application is now on the OES Grand Chapter of Idaho Website. It can be found under the Resources tab, Secretary forms, both in PDF format and Word.

In order to be considered for a Grand Chapter of Idaho, Order of the Eastern Star academic scholarship the applicant must be:

- a. A member of the Grand Chapter of Idaho or related to a member of the Grand Chapter of Idaho. The family member may be living or deceased, and is a member in good standing or was at the time of their death.
- b. Currently enrolled in a college, university, or an accredited professional/technical school. Preference will be given to students attending Idaho educational institutions. If a college or university student, they must be a Junior, Senior or Graduate student.
- c. Sponsored by an Eastern Star Chapter in the State of Idaho.

Students must submit their completed application to your Chapter by April 1, 2024. Chapter Secretaries, please remit these completed forms with Chapter seal affixed to me by April 15, 2025.

Thank you all for getting this information out to your qualified students.

Fraternally
Harlow Kibbey, PGP
Chairman
10871 W Marlinwood Dr., Boise, ID 84713
208-809-3313
Kibbey2@juno.com

Committee:

Jeanne Jennings, GGCCM, PGM Darla Redman, PGM



If you or someone you know has a small business and they would be interested in having a booth at Grand Chapter this year please have them reach out to me.

Mary Jane Muncy, Vendor Chairperson

mommamuncy4@gmail.com



**Quad State Event** March 21 and 22, 2025 The National Auto Museum

> 1 Museum Drive Reno, Nevada

Plated Dinner, Music, Talent Show and Entrance to the Museum









#### Quad State Schedule

#### Check in Friday March 21st.

Eldorado Hotel Casino

345 N. Virginia

Reno, Nevada 89501

Friday and Saturday Nights \$99.00 plus \$10 resort Fee

Thursday or Sunday \$39.00 plus \$10.00 Resort Fee

Use link Below to book your room.

Free Airport Shuttle or Parking included

https://book.passkey.com/go/SROES5

Friday Meet and Greet

Eldorado Hotel Lounge

6:00 PM to 8:00 PM

Dinner on your own

Saturday AM March 22nd.

Official Visit Nevada Chapter #13

601 W. Peckham Lane

Reno, NV 89509

Brunch 11AM

OV 1PM

Saturday PM March 22nd.

The National Automobile Museum

Come as your favorite star or movie - Social 5pm Dinner 6pm Talent Show by Grand Chapters of Idaho, Nevada, Utah and Wyoming Night with Movie Stars and Cars

Photos with Movie Cars and WGP's award winning "Miss Daisy" MG

5PM to 9PM

Cocktails, Dinner, Talent Show and Museum Self-guided Tour

#### **Registration Form**

| Name          |   |
|---------------|---|
| Phone Number  | - |
| Email         | _ |
| Juris diction | _ |
| Title         |   |

# \$75.00 Includes Museum Tour and Dinner No Host Cocktail Bar Available

Dinner Saturday Night

First Course:

Organic Field Greens, Shaved Cucumber, Red Onion, Baby Tomato, with Balsamic Dressing

Main Course: Choice of 2 Below (circle 1 of the 2 choices below)

- (1) Chicken Thighs (Gluten free & Dairy Free): Minced Herb Lemon
- (2) Pork Loin: Creamy While Grain Mustard Sauce

Sides:

Mashed Potato or Polenta

Zucchini & Squash

Dessert:

New York Style Cheesecake with a berry compote

I will be attending the Nevada #13 Brunch and OV (circle one) Yes No

Deadline to register is March 6th. 2025

### One Registration form per person

Make Checks Payable to "Nevada OES Grand Chapter"

Mail To Jim Hoff PGP 2070 Fife Drive Reno, Nevada 89512

775-741-0899 hoffer1964@charter.net



Please join the "Galaxy of Star Dreams" family in celebrating the

#### HOMECOMING of WGM Diedre Votaw & WGP Will Votaw

#### **APRIL 5, 2025**

# Hilton Garden Inn Boise Spectrum 7699 West Spectrum Street, Boise, ID 83709 Ballroom Entrance at the back of Hotel

It has been a great year of traveling and Eastern Star fellowship. The Grand family invites you to a fun night of celebrating the year and enjoy each other's company.

Wear your favorite Disney or Star Wars t-shirt (No costumes please).

Officers and Escorts are to wear their Purple and Red shirts.

EVENING EVENTS STARTS AT 6 PM WITH A NO-HOST SOCIAL HOUR AND DINNER CHECK-IN.

DINNER WILL BE SERVED AT 7 PM.

#### MENU CHOICES ARE:

ALL AMERICAN: Oven Roasted Ham and Turkey served with mashed redskin potatoes, brown or country gravy, lemon-herb glazed carrots, and fresh baked dinner rolls with butter.

LONDON BROIL: Thinly sliced marinated sirloin topped with a warm burgundy and mushroom demi glace, herb roasted potatoes, lemon-herb glazed carrots, and freshly baked dinner rolls with butter.

DESSERTS: Assorted Cheesecakes— New York style, raspberry swirl, tuxedo and chocolate chip.

# PLEASE SEND MEAL REGISTRATION TO MICHELLE BOLLAR, CHAIRMAN 1808 N. THISTLE DR, KUNA, ID 83634 QUESTIONS 208-869-1878

ON THE REGISTRATION FORM PLEASE INCLUDE THE MEAL CHOICE(S) AND IF YOU HAVE ANY FOOD ALLERGIES, SO ACCOMODATIONS CAN BE MADE.

CHECKS CAN BE MADE OUT TO MERIDIAN CHAPTER #66.

ALL DINNER RESERVATIONS MUST BE RECEIVED BY MICHELLE BOLLAR BY MARCH 21, 2025. NO MEAL RESERVATIONS WILL BE ACCEPTED AFTER MARCH 21, 2025. THERE WILL BE NO REFUNDS OR CANCELLATION AFTER THIS DATE.



### **REGISTRATION FORM**



| Name   |
|--|
| Address  |
| Phone  |
| Grand Chapter Title(s)   |
| Other Titles   |
| MENU CHOICES ARE:  |
| ALL AMERICAN: Oven Roasted Ham and Turkey served with mashed redskin potatoes, brown or country gravy lemon-herb glazed carrots, and fresh baked dinner rolls with butter.   |
| # mealsx \$50.00 Total\$   |
| <b>LONDON BROIL</b> : Thinly sliced marinated sirloin topped with a warm burgundy and mushroom demi glace, herb roasted potatoes, lemon-herb glazed carrots, and freshly baked dinner rolls with butter.  # meals x \$50.00 Total \$                                       |
| Food Allergies   |
| REGISTRATION FORMS AND FUNDS MUST BE RECEIVED BY MARCH 20, 2025, TO MICHELLE BOLLAR, CHAIRMAN 1808 N. THISTLE DR, KUNA, ID 83634  QUESTIONS 208-869-1878  Forms and Questions may also be sent to my email:    Vthedrm@gmail.com   Make checks out to Meridian Chapter #66 |
| Are you staying at the Hilton Garden Inn? Yes No   |

#### HOTEL INFORMATION

Hilton Garden Inn Boise Spectrum, 7699 West Spectrum Street, Boise, ID 83709 1-208-376-1000

A block of 20 rooms has been provided to us at a Negotiated Room Rate \$134.00 with a **Booking ID#: 90 O** (rate is good for check in dates on 4/04/2025, 4/05/2025 and 4/06/25 check out 4/07/2023) **You must reserve your room by March 13 2025** to receive the discounted rate!

**Group Name: Order of Eastern Star Homecoming** 

You must call the hotel to reserve your rooms if you are staying on 4/04/25 or 4/06/25. If you are just staying on 4/05/25 you can call or use the link below:

https://www.hilton.com/en/book/reservation/deeplink/? ctyhocn=BOIGIGI&groupCode=90O&arrivaldate=2025-04-05&departuredate=2025-04-06&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

#### The Hilton has:

- The Garden Grille & Bar -available daily for Breakfast and Dinner
- WiFi—complimentary in the lobby, guestrooms, and meeting spaces
- Lots of Parking
- Indoor Pool and Spa
- Fitness Center

There is a Shuttle between the Hilton Garden Inn and Hampton Inn

#### **OTHER HOTELS IN THE AREA:**

- ⇒ Hampton Inn & Suites Boise/Spectrum 7499 W Overland Rd, Boise, ID 83709 •(208) 323-2500
- ⇒ Oxford Suites Boise 1426 S Entertainment Ave, Boise, ID 83709 •(208) 322-8000
- ⇒ Homewood Suites by Hilton Boise 7957 W Spectrum St, Boise, ID 83709 •(208) 375-8500
- ⇒ La Quinta Inn & Suites by Wyndham Boise Towne Square 7965 W Emerald St, Boise, ID 83704

(208) 378-7000

⇒ Candlewood Suites Boise - Towne Square 700 N Cole Rd, Boise, ID 83704 •(208) 322-4300





# Join us for a historical walking tour of Boise! Hosted by Bethel #48

A 90-minute guided walking tour through 150 years of history and architecture. Let us introduce you to the built environment that makes downtown Boise like no other place.

The walking tour will take place April 19, 2025 at 10:00 am

#### Tour Highlights Include:

- Downtown's evolution from gold rush boomtown, through urban renewal decline, and 21st-century revitalization.
- The oldest and newest buildings downtown, spanning 150 years of construction.
- Buildings associated with Boise's historic Basque, German, Jewish, and Chinese communities.
- The Idaho State Capitol and Boise City Hall.
- Buildings designed by early pioneers and nationally known master architects.
- The Egyptian Theatre.

Reserve your spot in advance by calling (208) 713-3168. Walk-ups the day of are welcome.

The tour will be held rain or shine, so plan to dress accordingly in comfortable walking shoes, bring sunscreen and an umbrella if needed.

The tour will start promptly at 10:00 AM and end around 11:30 AM, beginning and ending at the Scottish Rite in Boise.

There will be water available before the tour and a bake sale at the Scottish Rite after the tour!

Cost is \$20 per person, or \$50 for a family (3-5 people).

For more information, contact us at <a href="mailto:bethel48jdi@outlook.com">bethel48jdi@outlook.com</a> or (208) 713-3168









# HANDS ACROSS THE BORDER OES INTERNATIONAL EXCHANGE "NORTHERN LIGHTS GOLD RUSH TRAIL"

May 3, 2025
Penticton Lakeside Resort
&Conference Centre
21 Lakeshore Dr. W.
Penticton, BC V2A7M5
1-800-663-9400



The Grand Chapters of Alberta, British Columbia & Yukon, Idaho, Oregon, Montana, and Washington will meet for the annual "Hands Across the Border" exchange on May 3, 2025, at the Penticton Lakeside Resort & Conference Centre – 21 Lakeshore Dr. W., Penticton, BC.

This social get together is hosted by the Grand Jurisdiction of British Columbia & Yukon and we invite you to attend an evening of delicious food, fellowship, and entertainment. Each Jurisdiction should Provide some fun or entertainment for our enjoyment. The Theme this year is "Northern Lights Gold Rush Trail" and the dress is Glamour, Glitz and Gold. Formal or Semi formal with Gold.

Dinner will be a buffet: fresh bread, coleslaw, roasted seasonal vegetables, herb roasted potatoes, herb crusted chicken, country gravy. Coffee, tea and dessert. (subject to change)

All Dinner Reservations must be made through the Chairman of each Jurisdiction. No Reservations will be taken by the Hotel. NO MEAL RESERVATIONS WILL BE ACCEPTED AFTER April 3, 2025.

There will be no Refunds or Cancellations after this date.

Dinner check-in begins at 4:30pm with a no Host Social Hour at 5:00 p.m. and Dinner at 6 p.m.

Rooms may be reserved by calling the Penticton Lakeside Resort & Conference Centre. Ask to book

under the Order of the Eastern Star (Hands Across the Border) Group Block. Our block of rooms at the rate below

PLEASE NOTE: Idaho Chair is AGC Jennifer Marshall

will only be available until March 21, 2025. (Number of rooms shown below. Please book as early as possible

All accommodation reservations must be received on or before the Cut-Off Date of MARCH 21, 2025.

## [TO AVOID DISAPPOINTMENT, YOU NEED TO BOOK BY THIS DATE TO INSURE YOU HAVE A ROOM. The Resort has 3 other functions that weekend.]

The Hotel is pleased to confirm the following room rates for this Group. BREAKFAST NOT INCLUDED.

Parking: Parking is \$15+GST(5%) per day, per vehicle, for in-house guests.

Main Building

Double Queen Guestrooms City view \$212 Beach view \$220 Lakeview \$229 King Guestrooms: City view \$229 Beach view \$237 Lakeview \$246 King Suites: City view \$271 Partial Lakeview \$284 Lakeview \$297

West Wing

West Wing King Guestrooms; Parkview \$263 Partial Lakeview \$263 Lakeview \$280

West Wing King Suites: Parkview \$297 Partial Lakeview \$314

Lower Lakeview \$331 Upper Lakeview \$348

#### **RESERVATIONS:**

Call-In/EMAIL: Before March 21, 2025, each guest must make their reservation by calling 1-800-663-9400 or Emailing <a href="mailto:lakeside@rpbhotels.com">lakeside@rpbhotels.com</a> and identifying themselves as members of the OES BANQUET to receive the special guestroom rate. All reservations must be guaranteed with a credit card.

There is a Restaurant on site.

#### **CO-HOSTS**

Sister Flo Evans Grand Conductress, HAB Chairman and British Columbia & Yukon Chairman

Email: floevans@shaw.ca

Phone: 1-250-591-4876 (Home) 1-250-618-6803 (Cell)

Sister Cheryl Pasholko Associate Grand Conductress Co-Chair

Email: <a href="mailto:cherylpasholko@gmail.com">cherylpasholko@gmail.com</a>
Phone: 1-778-515-0039 (Home)
1-250-809-5620 (Cell)

# HANDS ACROSS THE BORDER OES INTERNATIONAL EXCHANGE

#### "Northern Lights Gold Rush Trail"

May 3, 2025

### Penticton Lakeside Resort and Conference Centre Penticton, BC V2A 7M5 DINNER RESERVATION FORM

#### **Member Information:**

| Name:  |
|--|
| Jurisdiction:  |
| Office you will hold on May 3, 2025:                     |
| Seating Partner/Escort:                                  |
| Star Office (if applicable) you will hold on May 3, 2025 |
| Dinner Price is \$ 65.00 each Canadian \$'s              |
| Total Dinners at \$ 65.00 each. Qty X \$ = \$            |
| Total Amount: \$   |
| Order Forms must be sent to:                             |
| Cheryl Pasholko, PM, AGC                                 |
| 179 Christie Mountain Lane                               |
| Okanagan Falls, BC V0H 1R3                               |
| PHONE: 250-809-5620                                      |
| EMAIL: Handsacrosstheborder25@gmail.com                  |

### ORDER FORMS AND FEES MUST BE RECEIVED BY April 11, 2025

E-transfers are accepted – **CANADIAN FUNDS ONLY** 

Email is same as above: <u>Handsacrosstheborder25@gmail.com</u>

Use the following for questions and answers.

Question: Ruth's response

Answer: all one word starting with Who

#### **FRIDAY, JUNE 6, 2025**

6:30 PM......Grand Officers Banquet, Diana Bush, AGM Practice to follow banquet in Grand Chapter Room Aimee Hovan, Grand Marshal

#### **SATURDAY, JUNE 7, 2025**

| Practices ( | See schedule)                                  |
|-------------|--|
| 12:00 PM .  | Secretaries/Treasurers Assoc. Luncheon         |
|             | Secretaries/Treasurers Assoc. Meeting          |
|             | Jeremy Vaughn, President                       |
| 1:00 PM     | . Secretaries/Treasurers School of Instruction |
|             | Joan Heisch, Grand Secretary                   |
|             | Cheri Nichols, Grand Treasurer                 |
| 4:00 PM     | Past Grands Assoc. Meeting                     |
|             | Sandi Shoemaker, President                     |
| TBA         | Board of Trustees Meeting                      |
| TBA         | Jurisprudence Meeting                          |
| 6:30 PM     | All Membership Banquet                         |
|             | Sharon Short, GC & Jennifer Marshall, AGC      |



#### ALL SUNDAY SESSIONS ARE OPEN TO EVERYONE

| SHINDAY | MORNING. | JUNE 8 | 2025 |
|---------|----------|--------|------|
|         |          |        |      |

MEMORIALSERVICE: ...... Jim Logan, Grand Chaplain 11:00 AM ...... Distinguished Guests Luncheon Daveta Ulrich, Jr. PGM & John Bonnett, Jr. PGP 12:00 PM..... Distinguished Guests Pictures

#### **SUNDAY AFTERNOON, JUNE 8, 2025**

1:30 PM...... HONOR SESSION
General Arrangements .....Leslie Stankiewicz, Chrm
Golden Stars: ......Gailyn Combs, Chrm

Recognition of Golden Stars

Introduction of Masonic Dignitaries Remarks of Masonic Dignitaries

5:00 PM - 6:00 PM ...... PICTURES (see schedule)

#### **SUNDAY EVENING, JUNE 8, 2025**

#### **MONDAY MORNING, June 9, 2025**

Registration will issue no ballots after 9:30 AM and will close at 10 AM 10:00 AM ...... Elections

12:00 PM...... Session Assist./Honor Stations Luncheon ...... Ethel Heaney, Chairman of Pages

#### **MONDAY AFTERNOON, JUNE 9, 2025**

2:00 PM ...... Call to Order
Business of the Grand Chapter
TBA .......Board of Trustees Meeting

#### **MONDAY EVENING, JUNE 9, 2025**

6:00 PM.......Grand Representatives Banquet
......Morgan Frontino, Pres., GRA
7:30 PM.....Past Grand Matrons/Patrons Banquet
.....Sandi Shoemaker, PGM, President



#### **TUESDAY MORNING, JUNE 10, 2025**

#### **TUESDAY AFTERNOON, June 10, 2025**

1:00 PM ...... Pictures of 2025-2026 Grand Officers ...... and Installing Officers 2:00 PM ..... INSTALLATION of 2025-2026 Grand Officers

1902



2025

# THE GRAND CHAPTER OF IDAHO ORDER OF THE EASTERN STAR

Extends fraternal greetings to you.

We invite you to attend our

One Hundred Twenty-Second Annual Session



University Inn Best Western-Moscow Idaho

Diedre Votaw

Will Votaw

Worthy Grand Matron We

Worthy Grand Patron

Joan Heisch Grand Secretary 910 W Palouse River Drive Moscow ID 83843 208-301-0732 idahooesgs@gmail.com

This is your advance invitation and tentative program. You will receive the program at Grand Chapter.

#### **GENERAL INFORMATION**

#### **HEADQUARTERS**

University Inn – Best Western 1516 Pullman Road. Moscow, Idaho 83843 Reservations: 208-882-0550



#### **GENERAL ARRANGEMENTS CHAIRMAN**

Leslie Stankiewicz
P O Box 16, Naples ID 83847
208-518-9895 lesliestan1976@yahoo.com

#### **HOUSING CHAIRMAN**

Shenelle Pugh 200 Powell Rd, St Maries 83861 208-551-3323 smpugh09@gmail.com

Make housing reservations directly with the hotel. Please complete the housing form and submit to Shenelle Pugh. We ask that you stay at the University Inn-Best Western. Your support is needed in order to have the necessary convention facility space.

Hotel Reservation Deadline is May 5, 2025.

#### **MEALS CHAIRMAN**

Sandra Cartwright Vicki Chamberlain

2808 N Bunchgrass Dr., Post Falls ID 83854 208-262-9224 cartwrightsandy8@gmail.com

All meal tickets will be pre-sold. **NO TICKETS SOLD AT DOOR.** Reservations must be made on the meal form. Deadline is **May 15, 2025**. No cancellations or refunds after that date. Full payment **must** accompany all orders. Make checks payable to: **Grand Chapter of Idaho, OES** 

#### REGISTRATION CHAIRMAN

Heather Wells - Chairman Bubba Ellison – Co Chairman 1327 10<sup>th</sup> Ave Lewiston, ID 83501 208-596-6514 heatherwells14@hotmail.com

#### REGISTRATION

#### YOU ARE ENCOURAGED TO PRE-REGISTER

The non-refundable fee of \$30.00 for all members and visitors <u>must</u> accompany your pre-registration form. A \$10 late registration fee will be charged for reservations received after May 15, 2025 and for those registering onsite. Everyone must register to be admitted to any session and must present a current dues receipt. Fee not required of the MWGM, MWGP, Masonic and Youth Leaders and Golden Stars when attending only their honor session. Make checks payable to <u>Grand Chapter of Idaho, OES</u>. Ballots will be distributed at the time of registration. Deadline for pre-registration is May 15, 2025.

**To be introduced Sunday Night, you MUST register.**Masonic and Youth Leaders are encouraged to complete a registration form to assist with introductions.

GRAND OFFICERS AND ALL OTHERS TAKING PART IN OPENING CEREMONIES: Please assemble near the main door 15 MINUTES before the opening time of each session



#### **PRACTICES**

All practices will be at the University Inn, Best Western in the Grand Chapter Room, under the direction of Aimee Hovan, Grand Marshal, except when noted. Please be ready and available at the scheduled time.

#### Friday, June 6, 2025

2024-2025 Grand Officers/Escorts ....Following banquet

#### Saturday, June 7, 2025

| Emblem Bearers and Bible Bearers          | 11:00 AM   |
|---|------------|
| Grand Officers, Escorts, & Pages          | 11:30 AM   |
| Gr.Rep. Cavalcade of Flags. Sharon Short, | GC 2:00 PM |
| Flag Bearers & EscortsDave Larson, AG     | GP 2:30 PM |

#### Monday, June 9, 2025

2025-2026 Grand Officers/Escorts............... 9:00 PM

#### **PICTURES**

Location - TBD

#### **Sunday, June 8, 2025**

| Juliady, Julio 0, 2020                 | ,           |
|--|-------------|
| Distinguished Guests                   | 12:00 PM    |
| 2024-2025 Grand Officers               | 5:00 PM     |
| Idaho PGMs & PGPs                      | 5:10 PM     |
| Board of Trustees                      | 5:20 PM     |
| Idaho Grand Representatives            | 5:30 PM     |
| Visiting Grand Representatives         | 5:40 PM     |
| ALL Session Assistants                 |             |
| Pages, Tellers, Asst. Tellers, Asst. W | /arders &   |
| Sentinels, Honor Stations, Flag Bear   | ers, Bible, |
| and Emblem Bearers                     |             |

#### **Tuesday, June 10, 2025**

2025-2026 Grand Officers/Escorts/Installing Officers 1:00 PM

**COMMITTEES** are to report to their Chairmen upon arrival. Committee members unable to attend will notify the WORTHY GRAND MATRON and CHAIRMAN by **May 15, 2025**. Committees being presented and making reports shall be ready to present their reports on Monday morning and seated near a microphone. All committees are expected to give a report during the Grand Chapter Session and submit the same to the Grand Secretary.

If giving a GREETING, WELCOME, RESPONSE or REPORT: You will be limited to two minutes and will be stopped on time. Only the actual Leaders of the Youth & Appendant Masonic Bodies will be asked to speak. To have your remarks printed in the proceedings they MUST be filed with the Grand Secretary upon presentation. If submitting on electronic media or via email, it must be in Microsoft/Word or RTF file NOT PDF or photo file with date of presentation in the subject line. Upon completion, please send your file to the Grand Secretary at idahooesgs@gmail.com. Thank you.

#### **DISTINGUISHED GUESTS**

We extend a cordial welcome to you for our *Galaxy of Star Dreams* Session.

We will make every effort to make your stay with us a friendly and joyful one.

Distinguished Guest Luncheon tickets are complimentary to the MWGM, MWGP, Most Worshipful Grand Master of Masons in Idaho, State Youth and Adult Leaders of Job's Daughters International, International Order of Rainbow for Girls, and the Order of DeMolay.

#### **DISTINGUISHED GUESTS CHAIRMAN**

Daveta Ulrich, Jr. PGM 238 Roosevelt Ave, Pocatello ID 83201 208-317-3094 mamabearulrich@hotmail.com



Welcome to the 122nd Grand Session of the Galaxy of Star Dreams Idaho Grand Chapter, Order of the Eastern Star, Saturday June 7<sup>th</sup> – Tuesday 10<sup>th</sup>, 2025 in Moscow, Idaho at the Best Western University Inn. It's going to be an exciting Session with the visitation of our Most Worthy Grand Matron and Most Worthy Grand Patron.

We've been working hard with the Best Western University Inn, and they've been so great and accommodating. We encourage all of our Sisters and Brothers to please stay at the hotel. Connect with old friends and make new friends!

There is trailer camping available at the fairgrounds, but it's a first come, first serve basis.

The Spokane Airport has rental car companies available as well as Uber and Lyft from the Spokane Airport to Pullman. Please contact Uber or Lyft to make your reservations. For those flying into the Pullman-Moscow Airport, please coordinate with the Best Western University Inn, as they have a shuttle.

Note, there are also some time changes for our Sunday Morning Worship Service. That will now be at 8:00 am on Sunday June 8, 2025. All of our Appendant Masonic Bodies and Youth Group representatives will be speaking in the afternoon. Sunday evening, we will be honoring our General Grand Chapter Committee Members and Appointees.

The time for the Distinguished Guest Luncheon will be moved to 11:00 am on Sunday June 8th.

Also, something new this year. The Grab and Go Lunches are now Grab and Go Meals. We now have the ability to give you a dinner option for those that don't have a banquet that evening. They will be available Sunday through Tuesday. You will be able to make your selection on your Meal Reservation form.

So, your Grand Chapter General Arrangements and committees are working hard to make this a very memorable Session!

Leslie Stankiewicz General Arrangements Chair



| YOUR NAME (pronunciation if often mispronounced)  |  |  |  |
|---|--|--|--|
| MAILING ADDRESS (include city/state/zip)  |  |  |  |
|   |  |  |  |
| Best Contact Phone (plus area code)Alternate #  |  |  |  |
| Email   |  |  |  |
| Golden Star (50 yr.) ( Y / N ) ? Number of years  |  |  |  |
| CHAPTER Name/Number/Location  |  |  |  |
| Additional Chapter(s) / Numbers/Locations   |  |  |  |
| CIRCLE as of 06/7/2025: PGM / PGP of Jurisdiction   |  |  |  |
| GGC Office or Committee Appointment   |  |  |  |
| Grand Chapter (circle): Officer / Emeritus / Escort Office and Jurisdiction   |  |  |  |
| Grand Representative ofin:                      |  |  |  |
| IDAHO Grand Chapter: Board / Committee / Appointment  |  |  |  |
| CIRCLE as of 06/7/2025: WM / WP / PM / PP Chapter Name / Number / Jurisdiction  |  |  |  |
| WM / WP in 2024-2025? Y / N Chapter Name / Number / Jurisdiction Was this your first year serving as a Worthy Matron/Worthy Patron? |  |  |  |
| Other Masonic Bodies Officer Title that will need to be announced under introductions:  |  |  |  |

#### Registration Deadline: Postmarked by May 15, 2025

Mail *one form per person* along with non-refundable \$30 Registration Fee, payable to "Grand Chapter of Idaho OES" to: Heather Wells, 1327 10<sup>th</sup> Ave, Lewiston, ID 83501 208-596-6514 <u>wellsheather1486@gmail.com</u>
All members must present a signed 2025 dues receipt when picking up their registration at Grand Chapter

A confirmation email will be sent once your registration is received. If you are mailing your form near or after this date, please notify Registration Chairman Heather Wells. Registrations postmarked after May 15th, or those registering on-site, will be subject to a \$10 late fee in addition to the \$30 registration fee. *Please note the hotel is only holding our block of rooms until May 5th*.

**Golden Stars** attending **ONLY** the honor session are **not required** to pay. However, they must complete the Golden Star Registration Form.

Registration Fees are not required for the Most Worthy Grand Matron, Most Worthy Grand Patron, Masonic Leaders and Youth Leaders. Everyone being introduced **MUST** REGISTER PRIOR to the Sunday evening Session.



### Idaho Grand Chapter Golden Star ONLY Registration

| YOUR NAME (pronunciation if often mispronounced)                    |
|---|
| Chapter Name and Number   |
| Chapter Location  |
| How many years of service   |
| Do you have a favorite OES memory? If so, will you please share it? |
|   |
|   |
|   |
|   |
|   |

Golden Stars attending <u>ONLY</u> their honor session are <u>not required</u> to fully register or pay.

Please only fill out this form and mail to:

Heather Wells

1327 10<sup>th</sup> Ave, Lewiston, ID 83501 208-596-6514 wellsheather1486@gmail.com



### Idaho Grand Chapter Youth and Other Masonic Bodies ONLY Registration

YOUR NAME (pronunciation if often mispronounced)

| Name of Organization   |
|--|
| Title Under Which You Will Be Introduced   |
| Distinguished Guest Luncheon   |
| Join us for a special luncheon on <b>Sunday, June 8th at 11:00 AM</b> .  |
| Enjoy a delicious meal featuring Chicken Salad and Tiger Cake.   |
| Cost: \$28.00  |
| We look forward to welcoming you!  |
| Yes, I plan on attending the Distinguished Guest Luncheon Please note that the following guests' meals are provided by the Grand Chapter: The Most Worshipful Master of Idaho, and up to hree tickets for each of the Idaho State Youth Leadership organizations: Job's Daughters International, Order of DeMolay, and the Vashington/Idaho International Order of the Rainbow for Girls.) |

Masonic Leaders attending <u>ONLY</u> their honor session are <u>not required</u> to fully register or pay. Please only fill out this form and mail to:

Heather Wells 1327 10<sup>th</sup> Ave, Lewiston, ID 83501 208-596-6514 wellsheather1486@gmail.com

#### "Galaxy of Star Dreams" 122nd Annual Session

#### Grand Chapter of Idaho, O.E.S. Moscow, Idaho June 7-10, 2025 HOUSING INFORMATION



Sisters and Brothers, it is time to make your reservations for Grand Chapter. We cannot express enough the importance of your staying at the Best Western PLUS University Inn. We are a small jurisdiction that needs your support to have the necessary convention facility space. The hotel has reserved a block of rooms for our use and has extended benefits that will cut expenses for our Grand Chapter. The hotel is most accommodating and very cooperative. It has been a pleasure to work with them. Block will be held until May 5th, 2025.

**RESERVATIONS:** You are responsible for making your own housing arrangements. Be sure to specify that you are attending the "Eastern Star Grand Chapter" meeting to get the special rates at the Best Western PLUS University Inn.. If you can, at the time of your reservation, please provide to the hotel the names of everyone who will be staying in your room. You will need a credit card number to reserve your room. You should contact the Best Western Plus University Inn, directly, via the phone number and address below:

#### BEST WESTERN PLUS UNIVERSITY INN 1516 Pullman Rd Moscow, ID 83843 Reservations: 208-882-0550

There are some handicap accessible rooms for which you will need to make a special request. Please mark any special needs that you may have on your reservation form mailed to Shenelle Pugh as she will be double checking all rooms. Rooms may be reserved from Saturday, June 7th through Tuesday, June 10, 2025. If you want earlier or stay longer you must make those arrangements when you make reservations.

<u>Grand Officers</u>: The hotel has set aside a block of rooms for the Grand Officers. When you make your reservations with the hotel, state that you are a Grand Officer. They have your names on file and plan to help with your reservations.

**RATES:** The rooms will be \$181.00 at the Best Western PLUS University Inn. This includes taxes and fees. 1-4 persons per room with <u>free continental breakfast for those staying at the Best Western University Inn.</u>

After May 6th, 2025 the Best Western will release the remaining rooms for public sale. All reservations received after the release date will be accepted on a space and rate availability basis.

After you have made your reservations, please complete the enclosed "Housing Information Form" and mail to:

Shenelle Pugh 200 Powell Road St. Maries, Idaho 83861

Thank you and we look forward to seeing you at "Galaxy of Star Dreams"
122nd Grand Chapter of Idaho
June 7-10, 2025



### "Galaxy of Star Dreams" 122nd Annual Session Grand Chapter of Idaho, O.E.S. Moscow, Idaho June 7-10, 2025



#### HOUSING INFORMATION FORM PLEASE FILL OUT THIS FORM AFTER YOU HAVE MADE YOUR RESERVATIONS WITH THE HOTEL.

#### BEST WESTERN PLUS UNIVERSITY INN 1516 W. Pullman Road

Moscow, ID 83843 **Reservations: 208-882-0550** 

| Please print or type:  Ms. Mrs. Mr.  | Phone - Cell           |                                     |            |          |
|--|------------------------|-------------------------------------|------------|----------|
| 1413., 1411.3., 1411.,   |                        |                                     |            |          |
| Address  | Home<br>E-mail         |                                     |            |          |
| City   | State                  | Zip                                 |            |          |
| Title  |                        | Grand Jurisdiction                  |            |          |
| Motel  | RV                     | Private                             |            |          |
| Location   |                        | Confirmation#                       |            |          |
| Arrival Date Depar   | ture Date              | Type of Room Reserved:              | 1 King     | 2 Queens |
| Special Needs: Must be made directly   | with the hotel - Handi | cap room, roll in shower, ground fl | loor, etc. |          |
| List of others occupying your room:  |                        |                                     |            |          |
| Signature:   |                        |                                     |            |          |
| ALL MEMBERS: Please return this for Deadline for reservations is <b>May 5th</b> , Reservations can be made by calling: |                        |                                     |            |          |
| BEST WESTERN PLUS UNIVER<br>1516 W. Pullman Road<br>Moscow, ID 83843<br>Reservations: 208-882-0550                     | RSITY INN              |                                     |            |          |

Thank you,

Please return this form to: Shenelle Pugh 200 Powell Road

St. Maries, Idaho 83861



# Meal Registration Form Idaho Grand Chapter, June 7th-10th, 2025



Return completed form with full payment by May 15th, 2025

This date is firm.

| NAME:  |                                   |              |
|--|-----------------------------------|--------------|
| STAR OFFICE:   |                                   |              |
| ADDRESS:   |                                   |              |
| CHAPTER: PH  | HONE:                             |              |
| E-mail:  |                                   |              |
| **All prices include 6% tax and 20% service fee.**                           |                                   |              |
| ID GRAND OFFICERS BANQUET - Friday, June 6 <sup>th</sup> 6:30                |                                   |              |
| Idaho Buffet   | NBR                               | x \$46.00 =  |
| SECRETARY / TREASURER LUNCHEON — Saturday, June 7 <sup>th</sup> - 12:        | 00 PM (Meeting Dres               | ss)          |
| Baked Macaroni & Cheese Buffet   | NBR                               | x \$36.00 =  |
| Strawberry Shortcake   |                                   |              |
| ALL MEMBERSHIP BANQUET – Saturday, June 7 <sup>th</sup> - Social 5:30 P      | PM - Dinner 6:30 PM               | (80's Theme) |
| Taco/Fajita Bar  | NBR                               | x \$46.00 =  |
| Assorted Dessert Bars  |                                   |              |
| <b>DISTINGUISHED GUESTS LUNCHEON</b> - Sunday June 8 <sup>th</sup> – 11:00 / | AM (Meeting dress)                |              |
| Spring Chicken Salad   | NBR                               | x \$28.00 =  |
| Chocolate Tiger Cake   |                                   |              |
| SESSION ASSISTANTS & HONOR STATION LUNCHEON - Monda                          | y June 9 <sup>th</sup> – 12:00 PM | ĺ            |
| Classic Chicken Caesar Salad   | NBR                               | x \$24.00 =  |
| Strawberry Shortcake   |                                   |              |
| <b>GRAND REPRESENTATIVES BUFFET</b> - Monday June 9 <sup>th</sup> - 6:00 PM  | 1                                 |              |
| Chicken Cordon Bleu  | NBR                               | x \$40.00 =  |
| Beyond Lasagna Bolognese   | NBR                               | x \$40.00 =  |
| Lemondrop Cheesecake   |                                   |              |
| PAST GRAND MATRON/PAST GRAND PATRON BUFFET - Mond                            | ay June 9 <sup>th</sup> - 7:30 PM |              |
| Chicken Cordon Bleu  | NBR                               | x \$40.00 =  |
| Beyond Lasagna Bolognese   | NBR                               | x \$40.00 =  |
| Lemondrop Cheesecake   |                                   |              |

Please see GRAB & GO MEALS on the next page!

#### **GRAB & GO BOX MEALS**

Something new and different. For those who don't have a luncheon or banquet.  $\label{eq:condition}$ 

The sandwiches also include fruit, chips, a cookie and bottled water.

| ine 8 <sup>th</sup>          | Lunch    |             | Dinner          |             |
|------------------------------|----------|-------------|-----------------|-------------|
| rkey Sandwich -              | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| ım Sandwich -                | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| ggie Sandwich -              | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| assic Chicken Caesar Salad - | NBR      | x \$20.00 = | NBR             | x \$20.00 = |
| aifun Chicken Salad -        | NBR      | x \$25.00 = | NBR             | x \$25.00 = |
| prese Salad -                | NBR      | x \$21.00 = | NBR             | x \$21.00 = |
| ne 9th                       |          |             |                 |             |
| rkey Sandwich -              | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| ım Sandwich -                | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| ggie Sandwich -              |          | x \$22.00 = |                 | x \$22.00 = |
| assic Chicken Caesar Salad - | NBR      | x \$20.00 = | NBR             | x \$20.00 = |
| aifun Chicken Salad -        | NBR      | x \$25.00 = | NBR             | x \$25.00 = |
| prese Salad -                | NBR      | x \$21.00 = | NBR             | x \$21.00 = |
| ne 10th                      |          |             |                 |             |
| rkey Sandwich -              | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| ım Sandwich -                | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| ggie Sandwich -              | NBR      | x \$22.00 = | NBR             | x \$22.00 = |
| assic Chicken Caesar Salad - | NBR      | x \$20.00 = | NBR             | x \$20.00 = |
| aifun Chicken Salad -        | NBR      | x \$25.00 = | NBR             | x \$25.00 = |
| prese Salad -                |          | x \$21.00 = |                 | x \$21.00 = |
|                              | ordered: | Total Am    | nount Enclosed: |             |

MAKE CHECK / MONEY ORDER TO: Grand Chapter of Idaho OES Mail this form & payment to:

Sandy Cartwright 2808 N. Bunchgrass Drive Post Falls, ID 83854 (208) 262-9224 Email cartwrightsandy8@gmail.com

### **General Grand Chapter**

#### Order of the Easter Star Established November 1876

All tours are by appointment. Tour dates are tentative until confirmed within two weeks of the tour date by the International Headquarters Administrator.

LARGE TOUR GROUPS OF FIFTEEN (15) OR MORE – Monday thru Saturday

- 1. A suggested \$10.00 per person donation is encouraged and appreciated for non-Eastern Star or Non Masonic Members.
- 2. The tour date and estimated number of participants must be scheduled and approved by the International Headquarters Administrator by email at least Thirty (30) days in advance. The tour group must send a deposit of Forty-five Dollars (\$45.00 US\$), payable to the General Grand Chapter-OES at least Fifteen (15) days before the tour date. Please note that the deposit is non-refundable in the case of a no-show but will otherwise be refunded after the tour. The tour coordinator cell phone number is manditory. The time of the tour is to be no later than 10:00 A.M. on the date scheduled.

#### SMALL TOUR GROUPS OF FEWER THAN FIFTEEN (15) - Monday thru Friday

- 1. No Small Group Tours will be available on Saturdays or Sundays.
- 2. The tour request must be approved by the International Headquarters Administrator in writing at least Ten (10) days in advance.
- 3. Tours are scheduled for Monday through Friday no later than 10:00 A.M when available.
- 4. A suggested \$10.00 per person donation is encouraged and appreciated for non-Eastern Star or Non Masonic Members.
- 5. When scheduling the tour, please provide the name of the tour coordinator, contact cell phone number, chapter name, and jurisdiction, if applicable.

#### **ADDITIONAL GUIDELINES**

- 1. An unscheduled tour request may be declined due to previously scheduled meetings, building repairs, maintenance, or cleaning.
- 2. Food or beverage services will not be provided.

3. If unable to arrive at the reserved time, the International Headquarters Administrator must be informed of the estimated arrival time or tour cancellation by calling 202-667-4737.

Billie Bradfield

Most Worthy Grand Matron 2024-2027

Helen Delaney,

Right Worthy Grand Trustee, Chairman 2024-2027

**Larry von Weigel** 

**International Headquarters Administrator**